

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(in accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1631221
2	Name of the School as per affiliation letter of CBSE:	GURU NANAK FOUNDATION GLOBAL SCHOOL
3	Address of the School:	URBAN ESTATE-5
4	Standard/level/class up to which the school is running:	From Class I to Class X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES/NO
6	U-DISE code allotted to the school:	03040114306
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	GURU NANAK FOUNDATION NEW DELHI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
9	Purpose of present application:	Up-gradation ✓
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of a metropolitan city having population more than 10 lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of a capital city of a state • In the municipal limits of state capitals or an island • In the municipal limits of a hill station in the municipal limits of a city having

Anurag Tripathi

**ANURAG TRIPATHI, IRPS
SECRETARY**
Central Board of Secondary Education
Preet Vihar, Delhi



District Education Officer (SE)
Jalandhar
18/9

		population less than 15 Lakh • Outside the municipal limits of any town/city
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	RTE/F&G-REC/2018/4676 at 1.8.18

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M. 7891.3
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Deed of Allotment <input checked="" type="checkbox"/> ALLOTMENT
16	Name of the Owner/Lessee of the land in respect of point-14 above:	GURU NANAK FOUNDATION
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	PERIOD - 10 TOTAL YEARS OWNED <input checked="" type="checkbox"/> YES/NO
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
19(a)	If yes the date of last inspection:	17-04-2018
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
20(a)	If yes the date of last inspection:	01-05-2018
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
21(a)	If yes the date of last inspection:	12-04-2018

INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO



Anurag Tripathi
ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi

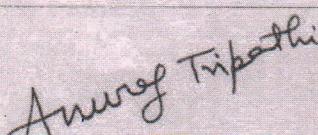
District Education Officer (SE)
Jalandhar
1819

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)		<input checked="" type="checkbox"/> YES/NO Basic pay and grade pay only.
		Signature with Stamp (of School Manager)	

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. २६/२०१८-५९०३ Date of Issuance १२.७.१९-१९

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<input type="checkbox"/> YES/NO EXTRACTION/UPGRADATION
 District Education Officer (SE) Jalandhar Signature Name and Stamp of D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: _____		

ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi



53